

**Residency Verification**

A child is entitled to enrollment in the school district wherein he resides. Residency, in this context, has a specific meaning in the law. A child is presumed to be a resident of the school district wherein his parents reside. After a divorce, a child is presumed to reside with the custodial parent. A school district has a duty to charge tuition to non resident pupils. The mere creation of a guardianship, transfer of custody, or change of address is not sufficient to establish residence for school attendance purposes. 105 ILCS 5/10-20.12a; Ill. Rev. Stat. c. 122, par. 10-20.12a

Date: \_\_\_\_\_

To comply with the Salt Fork Community Unit School District #512 proof of residency requirement, I verify the following information:

I am the owner of the property at:

\_\_\_\_\_

I will provide District 512 with the following information as proof of my residency:

**Category I  
(one document required)**

- Real Estate Tax Bill
- Signed and Dated Lease
- Mortgage Papers
- Closing Papers/Proof of Closing Date
- Loan Statement

**Category II  
(Two documents showing proper address required)**

- Gas/Electric/Water Bill (current-within last month)
- Driver's License/State ID (with current address)
- Vehicle Registration (with current address)
- Home/Apt. Insurance Papers (with current address)
- Voter Registration (with current address)
- Public Aid Card (with current address)

**\*\*In addition, the person living with the property owner must provide two documents from category II in order to fulfill the residency requirements.**

The following student(s) and his/her parent(s) reside at my Salt Fork 512 residence (include names of all individuals): \_\_\_\_\_

\_\_\_\_\_

The individuals named above have been living in my household at the above address since:

\_\_\_\_\_

To the best of my knowledge, the student(s) named above and his/her parent(s) will continue to reside at this address until:

\_\_\_\_\_

\_\_\_\_\_ I understand that knowingly and willfully providing false information to a school district regarding the residency of a child for the purpose of enabling that child to attend any school of the district without payment of nonresident tuition is a Class C misdemeanor.

\_\_\_\_\_ I understand that any student found to have been fraudulently registered will be dis-enrolled from the district immediately and the parent/guardian will be assessed the current tuition cost from the time the student had been enrolled with District 512.

\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Signature of Parent/Guardian

**Office Use Only:**

Date Verified: \_\_\_\_\_ Initials: \_\_\_\_\_

**SALT FORK SOUTH ELEMENTARY/JR. HIGH  
ENROLLMENT FORM  
2017-2018**

Student(S) Name: \_\_\_\_\_

Yes No      The parent or guardian of this student (s) is a member of a branch of the armed forces of the U.S. and who is either deployed to active duty or expects to be deployed to active duty during the school year.

Yes No      The above named student(s) is/are Court/DCFS appointed foster care.

**PLEASE READ THESE CAREFULLY, ONLY INITIAL THE ONES YOU AGREE WITH!**

\_\_\_\_\_ In case of emergency, I the undersigned parent give permission for the school authorities to call the family physician or seek emergency medical care. I also assume any financial obligation resulting from such call. Parents will be notified as soon as possible in any emergency situation.

\_\_\_\_\_ **The student named above has my permission to attend school-approved field trips and/or Student Council activities (if eligible) during the school year. This permission will remain in effect until revoked in writing to the school.**

\_\_\_\_\_ My Jr. High student has permission to use the Finger Scan for lunch.

\_\_\_\_\_ **The school has my permission to include my child in the SCHOOL MESSENGER contact system.**

The main contact number to call is \_\_\_\_\_  
Contact #2 \_\_\_\_\_  
Contact #3 \_\_\_\_\_

\_\_\_\_\_ The school has my permission to include my child's name and photo in publications such as the yearbook, programs, newspaper and the honor roll.

\_\_\_\_\_ The school has my permission to photograph and video tape my child to use for school purposes such as but not limited to academic recognition and class participation. Pictures may be used on the school web site, school social media, and/or newspapers with or without the use of student names. This permission will remain in effect until revoked in writing to the school.

\_\_\_\_\_ I understand the "Use of Internet" form is still in effect for the school year and may be revoked in writing to the school. (This must be initialed in order for the student to use the school computers.)

\*\*\*\*\*

\_\_\_\_\_ **I understand that the school handbook is available at [www.saltfork.k12.il.us](http://www.saltfork.k12.il.us) website. The handbook contains the guidelines for student conduct and school related activities. I agree to read and discuss this handbook with my child(ren). A hard copy is available at the parent request.**

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Email: \_\_\_\_\_

## Are You Homeless?

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Federal law, the McKinney-Vento Homeless Education Act, defines homeless to include children and youth -

(A) who lack a fixed, regular, and adequate nighttime residence; and

(B) includes -

- (i) children and youth who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason (commonly referred as “doubled up”); are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative accommodations; are living in emergency or transitional shelters; are abandoned in hospitals; those awaiting foster care placement or children displaced by a natural disaster (case-by-case basis);
- (ii) children and youth who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings...
- (iii) children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and
- (iv) migratory children who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii)

According to the above description:

\_\_\_\_\_ Yes, I am homeless      \_\_\_\_\_ No, I am not homeless

If choosing yes, please select the following option:

Shelters \_\_\_\_\_  
Doubled Up \_\_\_\_\_  
Unsheltered \_\_\_\_\_  
Hotel/Motel \_\_\_\_\_

Please give a brief description as to why you are homeless:

REQUEST TO WAIVER INSURANCE

To The Board of Education  
Salt Fork Community Unit School District #512  
Vermilion County, Illinois

The undersigned parents of \_\_\_\_\_, a student/students in Salt Fork Community Unit School District #512, request that medical, disability, like, or other required insurance coverage for participation in athletic programs or other events (including football) conducted by the school be waived with respect to said student/students. We agree to relieve and release the Salt Fork School District and school officials of any liability that might occur in event of injury of person or property while participation in said program. In consideration of the waive of said insurance requirement, the undersigned agree to indemnify and hold the school district and the members of the Board of Education there of harmless from any claim, demand, judgment, loss of expense, including attorney fees in connection with injuries to the person or property of such student, either directly or indirectly, resulting from participation in any athletic program conducted by or under the supervision of Salt Fork Community Unit School District #512, its agents or employees. At your request we are to furnish satisfactory evidence of insurance coverage against such injuries or damages obtained from a source other than through the school.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Signature of parent/guardian)

Salt Fork Community School District #512

Pre-arranged Absence Form

Any student who, upon a parent or guardian's request, will be absent from school for three or more days should complete the following:

Student's name: \_\_\_\_\_

Dates the student will be absent: from \_\_\_\_\_ to \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Attendance-Unexcused Absences

The school district believes that an educational system is organized on the basic premise that all students shall regularly attend school. When a student is absent, the absence shall be treated as excused or unexcused. This form needs to be filled out if your son/daughter is going to be absent from school for an extended period of time due to a family event/vacation. VACATION DAYS ARE NOT EXCUSED AND WILL BE COUNTED FOR TRUANCY. The state policy is 9 unexcused days is a chronic truant.

Please read this carefully and sign this form. Be sure to have this form returned, signed, at least one week prior to the extended absence.

I have read and understand the contents of this letter.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Student

JUNIOR HIGH SCHOOL SUPPLY LIST

Required supplies for ALL junior high students:

pens  
pencils  
highlighters  
notebook paper  
Kleenex (3 boxes)  
Clorox (or other brands) wipes (2 containers) (not hand wipes)  
flashdrive  
3-ring binder with pocket dividers and pencil pouch

Ms. Boen

1 subject spiral note  
colored pencils  
black/blue pens/pencils

Mrs. Darr

One pocket-folder  
One composition notebook (NOT spiral notebook)  
Elmer's glue (NOT glue sticks)  
Colored pencils  
Crayons

Mrs. Lynch

1-inch binder  
Two composition notebooks (NOT spiral notebooks)  
8 5/8" x 5 3/4" x 2 1/2" supply box (to be kept in classroom) with the following items: 24-count  
Colored pencils, crayons, scissors, Elmer's glue (NOT glue sticks),  
Eraser, pencil sharpener, highlighters, pencils and pens

Mrs. Nolan

composition notebook (not spiral) (ELA students only)  
colored pencils  
Scissors (ELA students only)  
Calculator (Math students only)

Mrs. O'Shaughnessy

9 3/4 x 7 1/2 composition notebook (not spiral)  
TI 30 XIIS Scientific calculator  
7<sup>th</sup> Pre-Algebra and 8<sup>th</sup> Algebra students: One (1 or 1.5 inch wide) good quality 3 ring binder for ONLY  
math papers. Students will NOT have a math "book" or workbook.

Mrs. Wochner

Spiral notebook (History students only)  
glue sticks  
folder (or something to keep all papers in)  
Pencils  
Colored pencils  
Paper  
Elmer's glue

FCS students: Pencil  
Paper  
Girls - paper plates  
Boys - plastic cups

Mrs. Puzey

one 1-subject spiral notebook  
colored pencils (all history classes)  
glue sticks  
scissors  
black or blue pens  
jump/flash drive (all history classes)

ART Classes: Colored pencils - 24 or more colors, Markers - 12 or more, 1 large bottle of Elmer's GLUE ALL (do not substitute) These materials will be kept in the classroom in assigned bins. Please put name on ALL items.

Geography and World History - 4 pencils/pens or combination of two, basic 8 or more colored pencils, highlighters, fine tipped markers or colored ink pens (at least 6 color choices), 2 bottles glue, plastic Supply box, students will keep these materials in the classroom, glue does not have to fit in box, I will have bins for each class to put those in. Please put name on ALL items.

Mrs Russell

TI 30 XIIS scientific calculator  
folder

Mrs Simmons

colored pencils  
one 1-subject spiral notebook  
Folder

Mrs. Strohl

folder  
colored pencils or crayons

Junior High PE classes - #2 sharpened pencils, indoor pair of tennis shoes, gym shorts, school "Salt Fork" physical education shirt, deodorant, sweat shirt and pants (optional), socks, ring bound notebook for health class and \$4.00 locker fee due first day of class. NO HAIR SPRAY OR GLASS BOTTLES. NO SPANDEX SHORTS OR LEGGINGS. Mark all clothing with your name. May purchase shorts and shirt from school for \$20.00: \$10.00 for shirt and \$12.00 for shorts.

SALT FORK SOUTH ELEMENTARY SUPPLY LIST FOR 2016-2017 SCHOOL YEAR

Kindergarten - Book bag, 1 nap mat (3 or 4 fold) Due to health regulations, no blankets, rugs or sleeping bags, Snacks \*each month\*, 2 containers of EPA disinfectant wipes, 3 large boxes of kleenex, hand sanitizer, girls-quart sized zip lock bags, boys-gallon sized zip lock bags, 1 pair of indoor VELCRO tennis shoes for P.E. and socks, 3 pack of playdoh.

First Grade - Book bag, girls-bring 1 box zip lock sandwich bags, boys-bring 1 box zip lock gallon bags, 3 large boxes of Kleenex, **1 pair of indoor PE shoes & socks**, 2 containers EPA approved disinfectant wipes, hand sanitizer, \$5.00 for Weekly Readers sent in an envelope with your child's name on it.

Second Grade - Book bag, 3 large boxes of Kleenex, **1 pair indoor PE shoes & socks**, 2 container EPA approved disinfectant wipes, hand sanitizer. NO TRAPPER KEEPERS. Please send \$5.00 for Weekly Readers in an envelope with your child's name on it the first day of school.

Third Grade- Book bag, 3 large boxes of kleenex, **1 pair of indoor PE tennis shoes & socks**, 2 containers EPA approved disinfectant wipes, hand sanitizer, \$5.00 weekly reader in envelope with child's name on it.

Fourth Grade - Book bag, 3 large boxes of Kleenex, **1 pair of indoor PE tennis shoes & socks**, 2 containers EPA approved disinfectant wipes, hand sanitizer, NO TRAPPER KEEPERS OR RING BOUND NOTEBOOKS.

Fifth Grade - Book bag, 3 boxes of Kleenex, **1 pair indoor PE tennis shoes & socks**, 2 containers EPA approved disinfectant wipes, hand sanitizer. No trapper keepers, ring bound notebooks or pencil boxes. They will be provided a box for all their supplies. There is no room for large items in their desks.

\*\*\*SALT FORK SOUTH PTC will provide all other school supplies for students at the South Elementary only. Parents will be responsible for all other supplies listed above for each grade level.